

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2022

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0283 | 002248 | ATWATER WINTON | UNITED STATES | 4 A1 | 4 | 06-2022 | 45 | 10 | 2 | 2 | -18 | -4 | 41 |
| 0283 | 002249 | BASS LAKE | UNITED STATES | 4 A1 | 4 | 06-2022 | 22 | 3 | 1 | 0 | -1 | 3 | 25 |
| 0283 | 002250 | CERES | UNITED STATES | 4 A1 | 4 | 06-2022 | 102 | 6 | 1 | 0 | -13 | -6 | 96 |
| 0283 | 002251 | CHOWCHILLA | UNITED STATES | 4 A1 | 4 | 04-2022 | 28 | 0 | 0 | 0 | -8 | -8 | 20 |
| 0283 | 002252 | CLEMENTS LOCKEFORD | UNITED STATES | 4 A1 | 4 | 06-2022 | 38 | 0 | 1 | 0 | -6 | -5 | 33 |
| 0283 | 002253 | CROWS LANDING | UNITED STATES | 4 A1 | 4 | 06-2022 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0283 | 002255 | DENAIR | UNITED STATES | 4 A1 | 4 | 06-2022 | 35 | 6 | 0 | 0 | -4 | 2 | 37 |
| 0283 | 002256 | DOS PALOS | UNITED STATES | 4 A1 | 4 | 06-2022 | 37 | 2 | 0 | 0 | -8 | -6 | 31 |
| 0283 | 002258 | ESCALON | UNITED STATES | 4 A1 | 4 | 06-2022 | 43 | 10 | 0 | 0 | -10 | 0 | 43 |
| 0283 | 002259 | GUSTINE | UNITED STATES | 4 A1 | 4 | 06-2022 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0283 | 002260 | HILMAR-IRWIN-STEVINSON L C | UNITED STATES | 4 A1 | 4 | 06-2022 | 21 | 6 | 0 | 0 | 0 | 6 | 27 |
| 0283 | 002263 | JACKSON | UNITED STATES | 4 A1 | 4 | 06-2022 | 90 | 8 | 0 | 0 | -1 | 7 | 97 |
| 0283 | 002265 | LE GRAND | UNITED STATES | 4 A1 | 4 | 05-2022 | 21 | 0 | 0 | 0 | -4 | -4 | 17 |
| 0283 | 002266 | LINDEN | UNITED STATES | 4 A1 | 4 | 06-2022 | 143 | 11 | 1 | 0 | -6 | 6 | 149 |
| 0283 | 002267 | LIVINGSTON | UNITED STATES | 4 A1 | 4 | 06-2022 | 22 | 0 | 0 | 0 | -5 | -5 | 17 |
| 0283 | 002268 | LODI | UNITED STATES | 4 A1 | 4 | 05-2022 | 30 | 7 | 0 | 1 | -8 | 0 | 30 |
| 0283 | 002270 | LOS BANOS | UNITED STATES | 4 A1 | 4 | 05-2022 | 8 | 0 | 0 | 0 | -2 | -2 | 6 |
| 0283 | 002272 | MADERA BREAKFAST | UNITED STATES | 4 A1 | 4 | 05-2022 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 0283 | 002274 | MARIPOSA | UNITED STATES | 4 A1 | 4 | 06-2022 | 77 | 36 | 0 | 0 | -10 | 26 | 103 |
| 0283 | 002276 | MERCED BREAKFAST | UNITED STATES | 4 A1 | 4 | 06-2022 | 50 | 4 | 0 | 0 | -4 | 0 | 50 |
| 0283 | 002277 | MERCED GOLDEN | UNITED STATES | 4 A1 | 4 | 05-2022 | 22 | 3 | 0 | 0 | -1 | 2 | 24 |
| 0283 | 002279 | MODESTO 500 CLUB | UNITED STATES | 4 A1 | 4 | 06-2022 | 49 | 0 | 0 | 1 | -5 | -4 | 45 |
| 0283 | 002282 | MURPHYS ANGELS | UNITED STATES | 4 A1 | 4 | 06-2022 | 39 | 6 | 0 | 0 | -2 | 4 | 43 |
| 0283 | 002284 | NORTH FORK | UNITED STATES | 4 A1 | 4 | 05-2022 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0283 | 002285 | OAKDALE | UNITED STATES | 4 A1 | 4 | 06-2022 | 50 | 8 | 0 | 0 | -1 | 7 | 57 |
| 0283 | 002286 | PATTERSON | UNITED STATES | 4 A1 | 4 | 04-2022 | 83 | 1 | 0 | 0 | -12 | -11 | 72 |
| 0283 | 002288 | RIPON | UNITED STATES | 4 A1 | 4 | 06-2022 | 31 | 4 | 0 | 1 | -5 | 0 | 31 |
| 0283 | 002291 | SIERRA | UNITED STATES | 4 A1 | 4 | 06-2022 | 9 | 0 | 0 | 0 | -2 | -2 | 7 |
| 0283 | 002292 | SONORA | UNITED STATES | 4 A1 | 4 | 06-2022 | 51 | 4 | 1 | 0 | -15 | -10 | 41 |
| 0283 | 002294 | STOCKTON HOST | UNITED STATES | 4 A1 | 4 | 06-2022 | 45 | 3 | 0 | 0 | -4 | -1 | 44 |
| 0283 | 002298 | STOCKTON SAN JOAQUIN | UNITED STATES | 4 A1 | 4 | 06-2022 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 0283 | 002302 | TRACY BREAKFAST | UNITED STATES | 4 A1 | 4 | 06-2022 | 50 | 3 | 0 | 0 | -4 | -1 | 49 |
| 0283 | 002303 | TRI DAMS L C | UNITED STATES | 4 A1 | 4 | 01-2022 | 4 | 17 | 0 | 0 | 0 | 17 | 21 |
| 0283 | 002304 | TURLOCK | UNITED STATES | 4 A1 | 4 | 05-2022 | 38 | 5 | 0 | 2 | -1 | 6 | 44 |
| 0283 | 002305 | TURLOCK TWELVE TEN | UNITED STATES | 4 A1 | 4 | 06-2022 | 10 | 0 | 0 | 0 | -5 | -5 | 5 |
| 0283 | 002306 | WATERFORD | UNITED STATES | 4 A1 | 4 | 06-2022 | 14 | 6 | 0 | 0 | -1 | 5 | 19 |
| 0283 | 002307 | WEST POINT | UNITED STATES | 4 A1 | 4 | 06-2022 | 7 | 6 | 0 | 0 | -4 | 2 | 9 |
| 0283 | 037207 | UP COUNTRY 88 | UNITED STATES | 4 A1 | 4 | 06-2022 | 26 | 0 | 0 | 0 | -10 | -10 | 16 |
| 0283 | 039671 | MOKELUMNE HILL | UNITED STATES | 4 A1 | 4 | 06-2022 | 28 | 2 | 0 | 0 | -3 | -1 | 27 |
| 0283 | 040408 | ARNOLD | UNITED STATES | 4 A1 | 4 | 06-2022 | 16 | 1 | 0 | 0 | -2 | -1 | 15 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2022

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0283 | 045060 | STOCKTON FIL AM | UNITED STATES | 4 A1 | 4 | 05-2022 | 8 | 0 | 0 | 0 | -3 | -3 | 5 |
| 0283 | 046183 | LODI MEXICAN AMERICAN | UNITED STATES | 4 A1 | 4 | 06-2022 | 31 | 1 | 0 | 0 | -2 | -1 | 30 |
| 0283 | 047759 | COPPEROPOLIS LAKE TULLOCH | UNITED STATES | 4 A1 | 4 | 06-2022 | 37 | 20 | 0 | 0 | -9 | 11 | 48 |
| 0283 | 047862 | STOCKTON DELTA PACIFICA | UNITED STATES | 4 A1 | 4 | 06-2022 | 23 | 1 | 0 | 0 | -6 | -5 | 18 |
| 0283 | 061592 | MADERA MADERA EVENING | UNITED STATES | 4 A1 | 4 | 06-2022 | 36 | 10 | 0 | 0 | -4 | 6 | 42 |
| 0283 | 067535 | TRACY TANK TOWN | UNITED STATES | 4 A1 | 4 | 06-2022 | 12 | 1 | 0 | 0 | -2 | -1 | 11 |
| 0283 | 098271 | CHOWCHILLA LIONESS | UNITED STATES | 4 A1 | 4 | 06-2022 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 0283 | 105237 | LATHROP | UNITED STATES | 4 A1 | 4 | 06-2022 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0283 | 111118 | MODESTO SUNSET | UNITED STATES | 4 A1 | 4 | 05-2022 | 17 | 1 | 1 | 0 | -4 | -2 | 15 |
| 0283 | 111484 | SUTTER CREEK | UNITED STATES | 4 A1 | 4 | 06-2022 | 24 | 0 | 0 | 0 | -3 | -3 | 21 |
| 0283 | 115812 | NEWMAN | UNITED STATES | 4 A1 | 6 | 07-2021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0283 | 135129 | Hughson | UNITED STATES | 4 A1 | 4 | 06-2022 | 35 | 8 | 0 | 0 | -8 | 0 | 35 |
| 0283 | 142131 | Yosemite Camp Pacifica | UNITED STATES | 4 A1 | 4 | 06-2022 | 61 | 0 | 0 | 0 | -51 | -51 | 10 |
| 0283 | 143071 | Merced County LE Lions | UNITED STATES | 4 A1 | 4 | 05-2022 | 48 | 5 | 0 | 0 | -22 | -17 | 31 |
| | | GRAND TOTALS | Total Clubs: | 54 | | | 1,822 | 225 | 8 | 7 | 304 | -64 | 1,758 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2022

Club Status Changes for: District 4 A1

| Club | Club Name | Date | Status |
|-------------|------------------------|-------------|---------------|
| 040408 | ARNOLD | 11-2021 | Status Quo |
| 040408 | ARNOLD | 12-2021 | Good Standing |
| 098271 | CHOWCHILLA LIONESS | 08-2021 | Good Standing |
| 115812 | NEWMAN | 07-2021 | Cancelled |
| 142131 | Yosemite Camp Pacifica | 07-2021 | Good Standing |
| 143071 | Merced County LE Lions | 07-2021 | Good Standing |